OAHU ČANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII **CAMPAIGN SPENDING COMMISSION**



DISCLOSURE REPORT CANDIDATE COMMITEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTI		CLOSURE REPORT CAN B	E FOUND IN THE	"GUIDEBOOK FOR CAN	DIDATE COMMITTEES.")
SECTION I-CANDIDATE AND CANDIDATE CO	OMMITTEE:	OF REPORT:			
(a) Candidate Name:		(See the Schedule of Reporting Dates to complete this section)			
			Primary	Amended	☐ First ☐ Third
J. William Sanborn		1 11 1		□ Charles	Second Fourth
(b) Committee Name: Supporters of Sanborn	Campaign	2nd Preliminary Primary		A SHOR FORM	
		Final Primary			
(c) Mailing Address: PO Box 190		Preliminary General		REPORTING PERIOD	
Kamue	ela HI 96743	Final Election P	eriod		:
(d) Phone (Bus) 808-937-9405 (Res) 808-887-1146 Supplemental		01/01/2006		through <u>06/30/2006</u>	
	ECTION III-SUMMARY OF F e Section IV on the Back of		mpleting This	Section)	COLUMN B ELECTION PERIOD
4	2		TOTAL TE	IIS PERIOD	TOTAL TO DATE
Cash on Hand at the Beginning of the Elect	ion Period²	***************************************			200.52
Cash on Hand at the Beginning of this Reporting Period			146	.03	
3. Total Receipts (From Line 15)			1350	.00	11078.72
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)			1496	.03	11279.24
Total Disbursements (not including Unpaid Expenditures) (From Line 19)			1166.67		10949.88
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)			329.36		329.36
7. Total Loans at the Closing of this Reporting Period			10780.35		
8. Total Unpaid Expenditures at the Closing of this Reporting Period			0.00		
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)			10780.35		
10. Surplus/Deficit (Subtract Line 9 from Line 6	urplus/Deficit (Subtract Line 9 from Line 6)		-10450.	99	1
I hereby certify that the information on this repor	t and all attached Schedule	s are true, correct and	d complete to	the best of my know	rledge.
Candidate Signature	7-27-06 Date		Treasurer Sig		7-27-06

Treasurer Signature

Short form reporting requires completion of only Section II, Section III, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	150.00	249.34	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	1200,00	3379.03	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	1350.00	3628.37	11(a)(iii
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	1350.00	3628.37	12
13. Public Funds and Other Receipts	, o.oo	20.00	13
14. Loans	0.00	7430.35	14
15. Total Receipts (Add Lines 12 through 14)	1350.00	11078.72	15
DISBURSEMENTS			
16. Expenditures	1166.67	4453.66	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	6496.22	18
19. Subtotal Disbursements (Add Lines 16 through 18)	1166.67		19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	1166.67		21